LOCAL 134 CFL DELEGATE SCHOLARSHIP FUND INC. APPLICATION APPLICATION INSTRUCTIONS

- 1. Read all instructions and follow all directions completely. <u>Incomplete applications will not</u> be considered.
- 2. Applications must be typed or printed clearly and must be completed by the applicant.
- 3. Two (2) sealed letters of recommendation must be submitted. *At least one (1) of those letters must be from a teacher or a person in a position to evaluate your academic performance and ability.
- 4. A sealed <u>Official</u> transcript of your most recent high school or college grades must be submitted. *Unofficial grade transcripts (including self-generated computer grade printouts or class schedules) will not be accepted ass a substitute for the official grade transcripts from the registrar's office of the educational institution.
- 5. If you will be a high school graduate on the Spring of 2022, include a letter of acceptance from the college or university you plan to attend in the Fall of 2022.
- 6. Attach a personal statement of no more than 150 words on one of the topics provided on page 5 of the application.
- 7. DO NOT print two-sided copies.
- 8. DO NOT use staples on any pages.
- 9. DO NOT include the instruction pages (pages 1 or 2) with your application.
- 10. Retain a copy of the completed application for you records.
- 11. Scholarship check will be issued to the college or university the student is attending. Checks will not be issued to the student or parent.
- 12. Mail your completed application with all enclosures to the following address by **July 15**, **2022**. *(postmarked by this date, with proper postage payment):

Local 134 CFL Delegate Scholarship Fund Inc. 2722 S. Martin Luther King Dr. Chicago, IL 60616

*PLEASE NOTE: Applications will not be disqualified as "incomplete" solely due to items #3 and #4 above being sent separate from the application, provided items #3 ad #4 are received within a reasonable time of July 15, 2022 deadline.

Unofficial grade transcripts (including self-generated computer grade printouts or class schedules) will not be accepted as a substitute for the official grade transcript from the registrar's office of the educational institution.

ELIGIBILITY REQUIREMENTS

- 1. You must be a child of a Local Union 134 Member who is in good standing with the Union and be dependent upon that Union Member's Financial support and maintenance.
- 2. You must plan to pursue or be pursuing post-high school education at an institution of higher education.
- 3. You must have been accepted for admissions or be enrolled in an accredited two-year or four-year college or university at the time of the award.
- 4. You must not be a child of a past or present Local 134 Officer or Business Agent or a child of Selection Committee Member, EIT or EJATT employee.
- 5. You must be a full-time student, and awards must be used for the 2022-2023 school year.
- 6. Applications must be **postmarked by July 15, 2022**. Please be sure to include proper postage.

AWARD CRITERIA

Awards will be based on academic achievement and potential, personal achievement, and community involvement. Scholarships will be awarded without regard to race, color, religion, sex or national origin. Applications will be judged by an independent and impartial Selection Committee comprised of distinguished community members. Financial needs may also be considered in making awards. The Selection Committee shall have the discretion to request information concerning applicants' financial circumstances and use this information in the award of Scholarship.

Awards will be announced in August 2022. All applicants will be notified by mail of the final results.

Checklist – Must be completed for the application to be considered.

- Did you review the eligibility criteria?
- Did you fill out all fields completely? If a field does not apply to you, mark "N/A".
- Did you enclose two sealed letters of recommendation?
- Did you enclose your personal statement?
- Did you enclose a sealed official transcript of your most recent grades?
- Did you include proper postage?

APPLICATION DEADLINE: POSTMARKED BY JULY 15, 2022

Please print or type. The information must be filled out by the applicant. See pages 1 and 2 for instructions, eligibility requirements, award criteria and other information. Please read all instructions carefully. Incomplete applications will not be eligible for consideration for a scholarship.

Name:			Phone:			
			Email:			
City:State:		Zip:Date of Birth:				
warded for the	-			scholarships or f <u>TAL</u> dollar amou		•
Educational Background Name of Institution	Location of School (City/State)	Attendance Dates (Month/Year)	Major/Field (if applicable)	Degree/Diploma Date (Month/Year)	GPA Unweighted (4.0 Scale)	Class Rank Class Size
AT and/or ACT Sco			<u> </u>			
AT: Critical Reading ubject Test (specify				gTOTAL	SCORE:	
CT: Composite Sco				1:		
CT: English						

By June	2022, I will have completed:	In the Fall of 2022, I plan to attend:
High Sch	nool or 1 st semester of my	Community college or junior college
	1 st year of college 2 nd year of college 3 rd year of college 4 th year of college	Four-year college or university
Schools	to which you have applied (include accepta	nce letter): Check if accepted
	Name of school and location	
	Name of school and location	
	Name of school and location	
	Name of school and location	
Name o	f High School:	
School	you plan on attending in the Fall of 2022:	
Anticipa	ated graduation date:	
	of Reference enclose two sealed recommendation letters	a. At least one of these letters must be from your teacher or

Please enclose two sealed recommendation letters. At least one of these letters must be from your teacher or another individual who is in a position to evaluate your academic performance and ability.

Life Experience

Please provide any employment you have held, sports, extra-curricular activities you participate in, volunteer or community service you have performed, awards you have received and any talents and hobbies you may have. Attach additional pages if needed.

Employment (Include hrs/wk)	Sports/Extra- Curricular Activities (include hrs/wk)	Volunteer/Community Service (include hrs/wk)	Awards, Hobbies	Talents, &

Personal Statement

Please attach a personal statement of 150 words or less on one of the following topics of your choice. You may attach a separate page or use the space provided below.

- (a) What challenges has the labor movement and/or Local 134 helped you and your family overcome, and how?
- (b) How do you envision your family's connection with the labor movement and/or Local 134 benefiting your future?
- (c) How do the health and pension benefits negotiated by unions and/or Local 134 help the U.S. Economy?

Optional Statement on Financial Circumstances

If appropriate, please provide a statement regarding any personal challenges or special circumstances regarding your financial needs in meeting college expenses.

Local 134 Affiliation: Who in your family is a Member of Local Union 134, International Brotherhood of Electrical Workers? List any additional family members who are Local 134 Members on a separate page and attach it to this application.

Name:	Relationship to applicant:
Card Number:	Member since:

Certification

The undersigned certifies that all of the information I have included in and with my application is true and correct. I understand that my application will not be considered if I have not provided all requested information and enclosures (including sealed letters of recommendation and sealed transcripts). I also understand that I may be required to submit proof of my relationship to a Local 134 Member and my acceptance to or enrollment in an accredited college, community college, or university. Further, I understand that if I am selected for an award, official verification my be required of my attained grades and tests scores. I agree that if I am selected for an award, my name, photograph, and/or essay may be used for publicity purposes with no additional compensation by the sponsors of this scholarship program. Finally, I certify that I have read and understood the information above.

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ΑL	iblicant's Signature:	Date:	