### LOCAL 134 CFL DELEGATE SCHOLARSHIP FUND INC. APPLICATION

### APPLICATION INSTRUCTIONS

- 1. Read all instructions and follow all directions completely. *Incomplete applications will not be considered*.
- 2. Applications must be typed or printed clearly and must be completed by the applicant.
- 3. Two (2) sealed letters of recommendation must be submitted. \*At least one (1) of these letters must be from a teacher or a person in a position to evaluate your academic performance and ability.
- 4. A sealed <u>official</u> transcript of your most recent high school or college grades must be submitted. \*Unofficial grade transcripts (including self-generated computer grade printouts or class schedules) will not be accepted as a substitute for the official grade transcript from the registrar's office of the educational institution.
- 5. If you will be a high school graduate in the spring of 2024, include a letter of acceptance from the college or university you plan to attend in the Fall of 2024.
- 6. Attach a personal statement of no more than 150 words on one of the topics provided on page 5 of the application.
- 7. Do not print 2 sided copies.
- 8. Do not use staples on any pages.
- 9. Do not include the instruction pages (pages 1 or 2) with your application submission.
- 10. Retain a copy of the completed application for your records.
- 11. Scholarship checks will be issued to the college or university the student is attending. Checks will not be issued to the student or parent.
- 12. Mail your completed application with all enclosures to the following address by June 28, 2024\* (postmarked by this date, with proper postage payment):

Local 134 CFL Delegate Scholarship Fund Inc. 2722 S. Martin Luther King Dr Chicago, IL 60616

\* PLEASE NOTE: Applications will not be disqualified as "incomplete" solely due to items #3 and #4 above being sent separate from the application, provided items #3 and #4 are received within a reasonable time of the June 28, 2024, deadline.

Unofficial grade transcripts (including self-generated computer grade printouts or class schedules) will not be accepted as a substitute for the official grade transcript from the registrar's office of the educational institution.

## **ELIGIBILITY REQUIREMENTS**

- 1. You must be a child of a Local Union 134 member who is in good standing with the Union and be dependent upon that Union member's financial support and maintenance.
- 2. You must plan to pursue or be pursuing post-high school education at an institution of higher education.
- 3. You must have been accepted for admission or be enrolled in an accredited two-year or four-year college or university at the time of the award.
- 4. You must not be a child of a past or present Local 134 officer or business agent or a child of a Selection Committee Member, EIT or EJATT employee.
- 5. You must be a full-time student and awards must be held for the 2024-2025 school year.
- 6. Applications must be **postmarked by June 28, 2024**. Please be sure to include proper postage.

### AWARD CRITERIA

Awards will be based on academic achievement and potential, personal achievement, and community involvement. Scholarships will be awarded without regard to race, color, religion, sex or national origin. Applications will be judged by an independent and impartial Selection Committee, comprised of distinguished members of the community. Financial need may also be considered in making awards. The Selection Committee shall have the discretion to request information concerning the financial circumstances of applicants and to use this information in the award of Scholarships.

### Awards will be announced in August 2024. All applicants will be notified by mail of the results.

### CHECKLIST - Must be completed for application to be considered.

Did you review the eligibility criteria?

Did you fill out all fields completely? If a field does not apply to you, mark "N/A".

Did you enclose two sealed letters of recommendation?

Did you enclose your personal statement?

Did you enclose a sealed official transcript of your most recent grades?

Did you include proper postage?

Did you enclose your acceptance letter from the school you plan to attend?

# APPLICATION DEADLINE: Postmarked by June 28, 2024.

Please print or type. Information must be filled out by the applicant. See pages 1 and 2 for instructions, eligibility requirements, award criteria, and other information. Please read all instructions carefully. Incomplete applications will not be eligible for consideration for a scholarship.

Name			Phone			
Home Address		Email				
City	State	Zip	Date of Bir	th		
Other Scholarships or Financial include the <u>TOTAL</u> dollar amou	Aid: List below any other schol nt awarded to you.	larships or finan	cial aid you will l	oe awarded for the	20242025 school y	ear, and
Educational Background						
Name of Institution	Location of School (City/State)	Attendance Dates (Month/Year)	Major/Field (if applicable)	Degree/Diploma Date (Month/Year)	GPA UNWEIGHTED (4.0 SCALE)	Class Rank / Class Size
SAT and/or ACT Scores: Indicate	e test score(s) where applicable.					
SAT: Critical Reading:	Mathematics:Writing	g:TOTA	AL SCORE:			
Subject Test (specify subject):	Date taken: _					

By June 2024, I will have Completed:		in the Fall of 2024, I plan to attend:	
	☐ High School or the first semester of my:	Community college or junior college	
	□ 1 <sup>st</sup> year college	Four-year college or university	
	□ 2 <sup>nd</sup> year college		
	□ 3 <sup>rd</sup> year college		
	□ 4 <sup>th</sup> year college		
	Schools to which you have applied. Check is Circle the school you plan to attend.	f accepted.	
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	Location:		
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A 4: - :-	-4-1		
Anticip	ated graduation date:		

## **Letters of Reference**

Please enclose two sealed recommendation letters. At least one of these letters must be from your teacher or another individual who is able to evaluate your academic performance and ability.

# Life Experience

Please provide any employment you have held, sports, extra-curricular activities you participate in, volunteer or community service you have performed, awards you have received and any talents and hobbies you may have. Attach additional pages if needed.

Awards, Ta Hobbi	olunteer/Community Service (include hrs/wk)	Sports/Extra Curricular Activities (include hrs/wk)	Employment (include hrs/wk)

### **Personal Statement**

Please attach a personal statement of 150 words or less on one of the following topics of your choice. You may attach a separate page or use the space provided below.

- (a) What challenges has the labor movement and/or Local 134 helped you and your family overcome, and how?
- (b) How do you envision your family's connection with the labor movement and/or Local 134 benefiting your future?
- (c) How do the health and pension benefits negotiated by unions and/or Local 134 help the U.S. economy?

### **Optional Statement on Financial Circumstances**

If appropriate, please provide a statement regarding any personal challenges or special circumstances regarding your financial need in meeting college expenses.

Card Number: \_\_\_\_\_ Member Since: \_\_\_\_\_

### Certification

I, the undersigned, certify that all the information I have included in and with my application is true and correct. I understand that my application will not be considered if I have not provided all the requested information and enclosures (including sealed letters of recommendation and sealed transcript). I also understand that I may be required to submit proof of my relationship to a Local 134 member and of my acceptance to or enrollment in an accredited college, community college, or university. Further, I understand that if I am selected for an award, official verification may be required of my attained grades and test scores. I agree that if I am selected for an award, my name, photograph, and/or essay may be used for publicity purposes with no additional compensation by the sponsors of this scholarship program. Finally, I certify that I have read and understand the information above.

Signature:	Data	
Signature	Date:	